

GST: 09NSMP87058K1ZG

M.: 8534045349

**SONU FRUITS & VEGETABLES CO.**

Add:- New Sabji Mandi, G.T. Road, Sikandrabad, Distt-Bulandshahr-203205

Challan No.1034

Date : 26-01-2026

**M/s INTERNATIONAL MARITIME INSTITUTE**

Add:- IMI03, Plot No. 1520, Chachura Link Road, Sikandrabad, Distt-Bulandshahr

| S. No.                                                                                                                                                                                  | ITEM NAME      | QNTY.  | RATE | AMOUNT     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|------|------------|
| 1                                                                                                                                                                                       | MILK TONNDE ✓  | 36 KG  | 57   | 2052       |
| 2                                                                                                                                                                                       | ONION ✓        | 15 KG  | 30   | 450        |
| 3                                                                                                                                                                                       | TOMATO ✓       | 5 KG   | 44   | 220        |
| 4                                                                                                                                                                                       | CARROT ✓       | 6 KG   | 25   | 150        |
| 5                                                                                                                                                                                       | CUCUMBER ✓     | 2 KG   | 45   | 90         |
| 6                                                                                                                                                                                       | GREEN CHILLI ✓ | 0.5 KG | 60   | 30         |
| 7                                                                                                                                                                                       | GARLIC ✓       | 0.5 KG | 140  | 70         |
| 8                                                                                                                                                                                       | GINGER ✓       | 0.5 KG | 90   | 45         |
| 9                                                                                                                                                                                       | PUMPKIN ✓      | 5 KG   | 30   | 150        |
| 10                                                                                                                                                                                      | CORIANDER ✓    | 0.5 KG | 40   | 20         |
| 11                                                                                                                                                                                      | MATHI ✓        | 2 KG   | 24   | 48         |
| 12                                                                                                                                                                                      | MULI ✓         | 5 KG   | 26   | 130        |
| Name of A/C Holder = SONU FRUITS & VEGETABLES CO.<br>Bank Name= PUNJAB NATIONAL BANK<br>Branch= SIKANDRABAD (BULANDSHAHR) UP-203205<br>A/C= 0441002100031778<br>IFSC. CODE- PUNB0044100 |                |        |      | Total 3455 |

E. &amp; O.E

*Manoj Singh*  
26/01/26

*SB*  
26/1/26  
Sachin Bassi  
Catering Head

Auth. Signatory

For Sonu Fruits &amp; Vegetables Co

*Sony*

Proprietor

*Kuldeep*  
26-1-26

*Shony. A*  
26-1-26

**International Maritime Institute**  
Security Gate Campus-3  
INWARD / OUTWARD  
Material IN-OUT...IN...36/8...  
Date..26/01/26..Time..8:25...  
Name..PREET...Sign..[Signature]...

*11*

GST: 09NSMP87058K1ZG

M.: 8534045349

**SONU FRUITS & VEGETABLES CO.**

Add:- New Sabji Mandi, G.T. Road, Sikandrabad, Distt-Bulandshahr-203205

Challan No.1035

Date : 27-01-2026

**M/s INTERNATIONAL MARITIME INSTITUTE**

Add:- IMI03, Plot No. 1520, Chachura Link Road, Sikandrabad, Distt-Bulandshahr

| S. No. | ITEM NAME      | QNTY.    | RATE | AMOUNT |
|--------|----------------|----------|------|--------|
| 1      | MILK TONNDE ✓  | 36 KG    | 57   | 2052   |
| 2      | SAFAL MATAR ✓  | 1 KG     | 90   | 90     |
| 3      | EGG ✓          | 3 TRY    | 205  | 615    |
| 4      | BREAD ✓        | 15 PAKIT | 49.5 | 742.5  |
| 5      | POTATO ✓       | 15 KG    | 18   | 270    |
| 6      | ONION ✓        | 10 KG    | 32   | 320    |
| 7      | TOMATO ✓       | 5 KG     | 44   | 220    |
| 8      | CARROT ✓       | 8 KG     | 24   | 192    |
| 9      | GINGER ✓       | 0.5 KG   | 90   | 45     |
| 10     | GREEN CHILLI ✓ | 0.5 KG   | 70   | 35     |
| 11     | GARLIC ✓       | 0.5 KG   | 140  | 70     |
| 12     | BEANS ✓        | 2 KG     | 95   | 190    |
| 13     | CAPSICUM ✓     | 1.5 KG   | 75   | 112.5  |
| 14     | CAULIFLOWER ✓  | 5 KG     | 30   | 150    |
| 15     | CORIANDER ✓    | 0.5 KG   | 40   | 20     |
| 16     | MULI ✓         | 5 KG     | 23   | 115    |
| 17     | PALAK ✓        | 0.5 KG   | 20   | 10     |

Name of A/C Holder = **SONU FRUITS & VEGETABLES CO.**

Bank Name= PUNJAB NATIONAL BANK

Branch= SIKANDRABAD (BULANDSHAHR) UP-203205

A/C= 0441002100031778

IFSC. CODE- PUNB0044100

Total 5249 ✓

**International Maritime Institute**  
**Security Gate Campus-3**  
**INWARD / OUTWARD**  
 Material IN-OUT.....IN.....3618..  
 Date..27/01/26 Time..09:21..  
 Name..Preet...Sign..Preet...

E. &amp; O.E

Auth. Signatory

For Sonu Fruits &amp; Vegetables Co

Sony

Proprietor

CB  
 27/01/26  
 Catering Head

GP-07

②

GST: 09NSMP87058K1ZG

M.: 8534045349

**SONU FRUITS & VEGETABLES CO.**

Add:- New Sabji Mandi, G.T. Road, Sikandrabad, Distt-Bulandshahr-203205

Challan No.1038

Date : 28-01-2026

**M/s INTERNATIONAL MARITIME INSTITUTE**

Add:- IMI03, Plot No. 1520, Chachura Link Road, Sikandrabad, Distt-Bulandshahr

| S. No.                                                                                                                                                                                             | ITEM NAME      | QNTY.  | RATE  | AMOUNT |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|-------|--------|
| 1                                                                                                                                                                                                  | MILK TONNDE ✓  | 42 KG  | 57    | 2394   |
| 2                                                                                                                                                                                                  | PANNER ✓       | 4 KG   | 285   | 1140   |
| 3                                                                                                                                                                                                  | POTATO ✓       | 20 KG  | 17    | 340    |
| 4                                                                                                                                                                                                  | ONION ✓        | 20 KG  | 30    | 600    |
| 5                                                                                                                                                                                                  | TOMATO ✓       | 10 KG  | 45    | 450    |
| 6                                                                                                                                                                                                  | CARROT ✓       | 7 KG   | 26    | 182    |
| 7                                                                                                                                                                                                  | CUCUMBER ✓     | 2 KG   | 40    | 80     |
| 8                                                                                                                                                                                                  | GINGER ✓       | 0.5 KG | 90    | 45     |
| 9                                                                                                                                                                                                  | GREEN CHILLI ✓ | 0.5 KG | 60    | 30     |
| 10                                                                                                                                                                                                 | CAPSICUM ✓     | 1 KG   | 70    | 70     |
| 11                                                                                                                                                                                                 | CAULIFLOWER ✓  | 5 KG   | 32    | 160    |
| 12                                                                                                                                                                                                 | CORIANDER ✓    | 0.5 KG | 40    | 20     |
| 13                                                                                                                                                                                                 | BANANA ✓       | 5 DRZ  | 65    | 325    |
| Name of A/C Holder = <b>SONU FRUITS &amp; VEGETABLES CO.</b><br>Bank Name= PUNJAB NATIONAL BANK<br>Branch= SIKANDRABAD (BULANDSHAHR) UP-203205<br>A/C= 0441002100031778<br>IFSC. CODE- PUNB0044100 |                |        | Total | 5836 ✓ |

CSB  
28/1/26  
Catering Head

E. &amp; O.E

G.P.O7 Aditya-singh

Manoj Singh  
28/01/26

Auth. Signatory

For Sonu Fruits &amp; Vegetables Co.

Sonu Proprietor

International Maritime Institute  
Security Gate Campus-3  
INWARD / OUTWARD  
Material IN-OUT... 3624  
Date: 28/01/26... Time: 09:45...  
Name: Preet Singh...

(3)

GST: 09NSMP87058K1ZG

M.: 8534045349

**SONU FRUITS & VEGETABLES CO.**

Add:- New Sabji Mandi, G.T. Road, Sikandrabad, Distt-Bulandshahr-203205

Challan NO.1040

Date : 29-01-2026

**M/s INTERNATIONAL MARITIME INSTITUTE**

Add:- IMI03, Plot No. 1520, Chachura Link Road, Sikandrabad, Distt-Bulandshahr

| S. No.                                                                                                                                                                                             | ITEM NAME       | QNTY.    | RATE  | AMOUNT |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|-------|--------|
| 1                                                                                                                                                                                                  | MILK TONNDE ✓   | 42 KG    | 57    | 2394   |
| 2                                                                                                                                                                                                  | SAFAL MATAR ✓   | 1 KG     | 90    | 90     |
| 3                                                                                                                                                                                                  | BREAD ✓         | 12 PAKIT | 49.5  | 594    |
| 4                                                                                                                                                                                                  | POTATO ✓        | 15 KG    | 17    | 255    |
| 5                                                                                                                                                                                                  | ONION ✓         | 15 KG    | 32    | 480    |
| 6                                                                                                                                                                                                  | TOMATO ✓        | 5 KG     | 45    | 225    |
| 7                                                                                                                                                                                                  | CARROT ✓        | 5 KG     | 24    | 120    |
| 8                                                                                                                                                                                                  | GARLIC ✓        | 0.5 KG   | 140   | 70     |
| 9                                                                                                                                                                                                  | GAREEN CHILLI ✓ | 0.5 KG   | 80    | 40     |
| 10                                                                                                                                                                                                 | GINGER ✓        | 0.5 KG   | 100   | 50     |
| 11                                                                                                                                                                                                 | CORIANDER ✓     | 0.5 KG   | 50    | 25     |
| 12                                                                                                                                                                                                 | PALAK ✓         | 4 KG     | 22    | 88     |
| 13                                                                                                                                                                                                 | SARSO ✓         | 4 KG     | 24    | 96     |
| 14                                                                                                                                                                                                 | BANANA ✓        | 5 DRZ    | 65    | 325    |
| Name of A/C Holder = <b>SONU FRUITS &amp; VEGETABLES CO.</b><br>Bank Name= PUNJAB NATIONAL BANK<br>Branch= SIKANDRABAD (BULANDSHAHR) UP-203205<br>A/C= 0441002100031778<br>IFSC. CODE- PUNB0044100 |                 |          | Total | 4852   |

CB  
29/1/26  
Sachin Bassi  
Catering Head

E. &amp; O.E

CCMC06

Man  
29/01/26

Manoj Singh  
29/01/26

Kuldeep  
29-1-26

4

Auth. Signatory

For Sonu Fruits &amp; Vegetables Co

Sony  
Proprietor

|                                         |           |
|-----------------------------------------|-----------|
| <b>International Maritime Institute</b> |           |
| Security Gate Campus-3                  |           |
| INWARD / OUTWARD                        |           |
| Material IN-OUT.....                    | 1040      |
| Date.....                               | 29/1/26   |
| Time.....                               | 10:48     |
| DATE - RAN.....                         | Sign..... |

GST: 09NSMP87058K1ZG

M.: 8534045349

**SONU FRUITS & VEGETABLES CO.**

Add:- New Sabji Mandi, G.T. Road, Sikandrabad, Distt-Bulandshahr-203205

Challan No.1043

Date : 30-01-2026

**M/s INTERNATIONAL MARITIME INSTITUTE**

Add:- IMI03, Plot No. 1520, Chachura Link Road, Sikandrabad, Distt-Bulandshahr

| S. No.                                                       | ITEM NAME       | QNTY.    | RATE  | AMOUNT |
|--------------------------------------------------------------|-----------------|----------|-------|--------|
| 1                                                            | MILK TONNDE ✓   | 42 KG    | 57    | 2394   |
| 2                                                            | SAFAL MATAR ✓   | 1 KG     | 90    | 90     |
| 3                                                            | PANNER ✓        | 5 KG     | 285   | 1425   |
| 4                                                            | MUTTON ✓        | 8 KG     | 620   | 4960   |
| 5                                                            | KULCHA ✓        | 33 PAKIT | 35.5  | 1171.5 |
| 6                                                            | ONION ✓         | 20 KG    | 32    | 640    |
| 7                                                            | TOMATO ✓        | 10 KG    | 46    | 460    |
| 8                                                            | GARLIC ✓        | 0.5 KG   | 140   | 70     |
| 9                                                            | GAREEN CHILLI ✓ | 0.5 KG   | 75    | 37.5   |
| 10                                                           | GINGER ✓        | 0.5 KG   | 100   | 50     |
| 11                                                           | CARROT ✓        | 8 KG     | 24    | 192    |
| 12                                                           | CUCUMBER ✓      | 2 KG     | 40    | 80     |
| 13                                                           | BATHUA ✓        | 2 KG     | 35    | 70     |
| 14                                                           | BEANS ✓         | 1.5 KG   | 90    | 135    |
| 15                                                           | CAULIFLOWER ✓   | 5 KG     | 28    | 140    |
| 16                                                           | CORIANDER ✓     | 0.5 KG   | 40    | 20     |
| Name of A/C Holder = <b>SONU FRUITS &amp; VEGETABLES CO.</b> |                 |          | Total | 11935  |
| Bank Name= PUNJAB NATIONAL BANK                              |                 |          |       |        |
| Branch= SIKANDRABAD (BULANDSHAHR) UP-203205                  |                 |          |       |        |
| A/C= 0441002100031778                                        |                 |          |       |        |
| IFSC. CODE- PUNB0044100                                      |                 |          |       |        |

**International Maritime Institute**  
**Security Gate Campus-3**  
**INWARD / OUTWARD**  
**Material IN-OUT...11:36:29...**  
**Date: 30/01/26 Time: 09:12...**  
**Name: Preet Sign: [Signature]**

E. &amp; O.E

G.P. 07

Lakshaymalle

[Signature]  
 30/01/26

Money's Sush  
 30/01/26

Memorandum  
 30/01/2026

Kuldeep  
 30-1-26

[Signature]  
 30/01/26  
 Catering Head

(5)

Auth. Signatory

For Sonu Fruits &amp; Vegetables Co

Sony

Proprietor

GST: 09NSMP87058K1ZG

M.: 8534045349

**SONU FRUITS & VEGETABLES CO.**

Add:- New Sabji Mandi, G.T. Road, Sikandrabad, Distt-Bulandshahr-203205

Challan No.1044

Date : 31-01-2026

**M/s INTERNATIONAL MARITIME INSTITUTE**

Add:- IMI03, Plot No. 1520, Chachura Link Road, Sikandrabad, Distt-Bulandshahr

| S. No.                                                       | ITEM NAME       | QNTY.   | RATE  | AMOUNT |
|--------------------------------------------------------------|-----------------|---------|-------|--------|
| 1                                                            | MILK TONNDE ✓   | 42 KG   | 57    | 2394   |
| 2                                                            | SAFAL MATAR ✓   | 0.5 KG  | 90    | 45     |
| 3                                                            | POTATO ✓        | 50 KG   | 17    | 850    |
| 4                                                            | ONION ✓         | 50 KG   | 30    | 1500   |
| 5                                                            | TOMATO ✓        | 15 KG   | 44    | 660    |
| 6                                                            | CARROT ✓        | 15 KG   | 24    | 360    |
| 7                                                            | GINGER ✓        | 1 KG    | 100   | 100    |
| 8                                                            | GARLIC ✓        | 1 KG    | 140   | 140    |
| 9                                                            | GAREEN CHILLI ✓ | 2 KG    | 80    | 160    |
| 10                                                           | CAPSICUM ✓      | 4 KG    | 80    | 320    |
| 11                                                           | LEMON ✓         | 0.5 KG  | 100   | 50     |
| 12                                                           | MINT ✓          | 0.25 KG | 120   | 30     |
| 13                                                           | CORIANDER ✓     | 2 KG    | 50    | 100    |
| 14                                                           | MATHI ✓         | 12 KG   | 28    | 336    |
| 15                                                           | MULI ✓          | 5 KG    | 22    | 110    |
| 16                                                           |                 |         |       | 0      |
| Name of A/C Holder = <b>SONU FRUITS &amp; VEGETABLES CO.</b> |                 |         | Total | 7155 ✓ |
| Bank Name= PUNJAB NATIONAL BANK                              |                 |         |       |        |
| Branch= SIKANDRABAD (BULANDSHAHR) UP-203205                  |                 |         |       |        |
| A/C= 0441002100031778                                        |                 |         |       |        |
| IFSC. CODE- PUNB0044100                                      |                 |         |       |        |

**International Maritime Institute**  
**Security Gate Campus-3**  
**INWARD / OUTWARD**  
**Material IN-OUT.....IN...3630.**  
**Date. 31-01-26 Time..10:16.....**  
**Name. Preer...Sign. [Signature].....**

E. &amp; O.E

Auth. Signatory

For Sonu Fruits &amp; Vegetables Co

Sonu

Proprietor

CB

Sachin Bansi  
Catering Head

(6)

GP07 - Anmol Singh  
 Manoj Singh  
 31/01/26

Nand Lal  
 31/01/2026

Kuldeep  
 31-1-26

GST: 09NSMP87058K1ZG

M.: 8534045349

**SONU FRUITS & VEGETABLES CO.**

Add:- New Sabji Mandi, G.T. Road, Sikandrabad, Distt-Bulandshahr-203205

Challan NO.1045

Date : 01-02-2026

**M/s INTERNATIONAL MARITIME INSTITUTE**

Add:- IMI03, Plot No. 1520, Chachura Link Road, Sikandrabad, Distt-Bulandshahr

| S. No.                                                                                                                                                                                                                         | ITEM NAME     | QNTY.    | RATE  | AMOUNT |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|-------|--------|
| 1                                                                                                                                                                                                                              | MILK TONNDE ✓ | 36 KG    | 57    | 2052   |
| 2                                                                                                                                                                                                                              | SAFAL MATAR ✓ | 0.5 KG   | 90    | 45     |
| 3                                                                                                                                                                                                                              | PANNER ✓      | 1.5 KG   | 285   | 427.5  |
| 4                                                                                                                                                                                                                              | BREAD ✓       | 15 PAKIT | 49.5  | 742.5  |
| 5                                                                                                                                                                                                                              | EGG ✓         | 8 TRY    | 200   | 1600   |
| 6                                                                                                                                                                                                                              |               |          |       | 0      |
| Name of A/C Holder = <b>SONU FRUITS &amp; VEGETABLES CO.</b><br>Bank Name= <b>PUNJAB NATIONAL BANK</b><br>Branch= <b>SIKANDRABAD (BULANDSHAHR) UP-203205</b><br>A/C= <b>0441002100031778</b><br>IFSC. CODE- <b>PUNB0044100</b> |               |          | Total | 4867 ✓ |

E. &amp; O.E

*Signature*  
01/02/26

*Manoj Singh*  
01/02/26

Auth. Signatory

For Sonu Fruits &amp; Vegetables Co

*Sony*

Proprietor

*CB*  
11/2/26

Seetha Bassi  
Catering Head

GP-07  
K. Saketh

*Kuldeep*  
1-2-26

**International Maritime Institute**  
Security Gate Campus-3  
INWARD / OUTWARD  
Material IN-OUT.....IN- 3631  
Date 01/02/26.....Time 10:00  
Name K. Saketh Sign.....

(7)